

IFW

Case Docket No.: 12168

Date: July 7, 2004

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Anand Huprikar

Serial No.: 10/624,055

Group Art Unit: To Be Assigned

Filed: July 21, 2004

For: TWO STAGE ISOLATION MOUNT ASSEMBLY

**SUPPLEMENTAL**  
**INFORMATION DISCLOSURE STATEMENT**  
**UNDER 37 CFR 1.97 AND 1.98**

**Commissioner for Patents**  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:


Pursuant to 37 CFR 1.97 and 37 CFR 1.98 and in compliance with 37 CFR 1.56, Applicant hereby makes of record the patents, publication, or other information listed on the attached Form PTO-1449. Applicant respectfully requests that the Office consider the patents, publications, or other information and make these of record in the subject application.

In accordance with the Pre-OG Notice of 7/11/2003, copies of each cited U.S. Patent and each U.S. Patent Application Publication, if any, are not enclosed. However, copies of the remaining patents and publications, if any, are enclosed herewith. None of the patents, publications, or other information being provided discloses the inventive concepts claimed in the subject application.

In addition to the above, the Commissioner is authorized to charge Howard & Howard Attorneys, P.C. Deposit Account No. 08-2789 for any additional fees or credit any overpayment.

Respectfully submitted,

**HOWARD & HOWARD ATTORNEYS, P.C.**

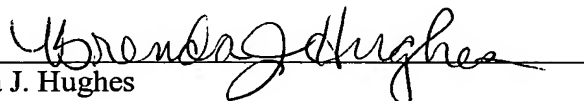


---

Samuel J. Haidle, Registration No.: 42,619  
The Pinchurst Office Center  
39400 Woodward Avenue, Suite 101  
Bloomfield Hills, Michigan 48304-5151  
(248) 723-0334

**CERTIFICATE OF MAILING**

I hereby certify that the attached **Information Disclosure Statement, PTO 1449,** and **return post card** are being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to the **Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450,** on **July 7, 2004.**

  
Brenda J. Hughes



Sheet 1 of 2

<b>FORM PTO-1449 U.S. Department of Commerce</b> <b>(Rev. 2-83) Patent and Trademark Office</b>  <b>INFORMATION DISCLOSURE</b> <b>STATEMENT BY APPLICANT</b>  (Use several sheets if necessary)	<b>ATTY. DOCKET NO.</b>  12168	<b>SERIAL NO.</b>  10/634,055
	<b>APPLICANT</b> Anand G. Huprikar	
	<b>FILING DATE</b>  July 21, 2003	<b>GROUP</b>  To Be Assigned

**U.S. PATENT DOCUMENTS**

Examiner Initial		Document Number							Date	Name	Class	Subclass	Filing Date
		2001	00	1	5	5	3	7A1	8/23/01	De Fontenay			
		4	2	9	8	1	9	3	11/3/81	Mourray			
		4	4	3	4	9	7	7	3/6/84	Chiba			
		4	4	7	8	3	9	6	10/23/84	Kawaura			
		4	7	5	6	5	1	6	7/1988	Tondato			
		4	8	0	4	1	6	9	2/14/89	Hassan			
		4	8	0	5	8	8	6	2/21/89	Hassan			
		5	0	0	0	4	2	9	3/19/91	Wittmar			
		5	5	8	5	4	1	3	12/1996	Nagashima			
		5	9	7	5	5	0	5	11/2/99	Yoshimoto			
		6	0	7	6	7	9	4	6/20/00	Pradel			
		6	1	5	5	5	4	4	12/5/00	Solomond			
		6	1	8	2	9	5	3	2/6/01	Smith			
		6	2	6	0	8	3	5	7/17/01	Angles			
		6	2	9	6	2	3	7	10/2/01	Nagai			
		6	4	1	2	7	9	8	7/2/2	De Fontenay			
		6	4	3	5	4	8	9	8/2002	Rice et al.			
		6	4	8	5	0	0	8	11/26/02	Griffin			

## FOREIGN DOCUMENTS

		Document Number							Date	Country	Class	Subclass	Translation	
													Yes	No
		1	1	3	2	9	5	4A	11/1968	United Kingdom				

## OTHER DOCUMENTS (Including Author, Title, Date\*\*, Relevant Pages, Place of Publication\*\*\*)

EXAMINER		DATE CONSIDERED
EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.		